

Collection of Salvation Activities Rituals

Reverently Compiled by Vajra Guru Yutang Lin



Green Tara Pacification Ritual



Preliminaries

Arrange offerings as usual.

Do prostrations three times.

1. Motivation

Fold palms together and sincerely recite:

Perverse views and violent activities are running wild,
Ecology on Earth has lost its normal balance and rhythm;
Sentient beings are living in lack of peace and security,
Anxieties and feelings of pressures are accumulating incessantly.
Sentient beings are drifting in the ocean of suffering,
In a blink the swift changes of impermanence may arrive;
Natural calamities and man-made damages come one after another,
We can only rely on Tara's compassionate blessing for salvation.
Personal karma is intertwined with common karma,
No way to seek merely individual relief from sufferings;
Compassion for all beings matches Buddha's mercy,
Practicing this ritual for all beings will surely gain Buddha's blessing!

May all beings have happiness and its causes!

May all beings be free from suffering and its causes!

May all beings enjoy the fruits of Dharma which are beyond suffering!

May all beings abide in the equanimity which renounces all worldly discriminations!

May all beings attain Enlightenment soon!

2. Original Purity

Rest the hands in Dhyana mudra, and silently recite three times:

All things are conditional phenomena,
Mutually dependent and coexistent;
Renouncing antagonistic discriminations,
All appear as original purity in oneness.

Visualize the whole Dharmadhatu return to original purity, and appear as

boundless sky-blue light.

3. Totality

Visualize that all the four classes of saints and the six realms of sentient beings appear from this blue light.

Visualize that one's father and mother are to the right and left side, all beings related to one through past karma to the front, and the rest of the sentient beings behind. Among the six realms of sentient beings behind one, those in hells who need salvation most are closest to one, then are the other beings in the order of hungry ghosts, animals, humans, asuras, and finally the heavenly beings. All sentient beings are facing the same direction as the practitioner.

Visualize that in the space in front of the practitioner are all the holy beings: Buddhas, Bodhisattvas, Arahats, Pratyeka-Buddhas, Dharma Protectors, etc. At the center is the Green Tara, with the white four-arm Chenrezi presiding in the space above Green Tara; Green Tara is surrounded by the other twenty Taras who are manifestations of herself, and they are surrounded by all other holy beings of the Western Pureland of Utmost Joy. These are in turn surrounded by layers after layers of all the Buddhas, Bodhisattvas and holy beings of all other Purelands. All holy beings, with great compassion, look attentively at all the sentient beings below.

4. Taking Refuge

Fold palms together and sincerely recite three times the following refuge formula while visualizing that all sentient beings are gazing with admiration at Green Tara in the sky and recite together in unison:

Original Purity, oh, Patriarch Guru Chen!
Vajra Lotus, oh, Guru Lin!
The Right Dharma lineage of Manjusri and Guan Yin,
Harmonized wisdom and compassion to spread everywhere!

I take refuge in the Vajra Guru.
I take refuge in the Green Tara.
I take refuge in harmonious Buddha Dharma.
I take refuge in holy beings of Bodhi.

Namo Green Tara	Namo Savior of Calamities Tara
Namo Savior of Earthquakes Tara	Namo Savior of Floods Tara
Namo Savior of Fires Tara	Namo Savior of Hurricanes Tara
Namo Merits and Wisdom Tara	Namo Savior of Natural Disasters Tara
Namo Savior of Wars Tara	Namo Savior of Jails Tara
Namo Savior of Robberies Tara	Namo Power Enhancement Tara
Namo Savior of Exorcism Tara	Namo Savior of Herds Tara
Namo Savior of Beasts Tara	Namo Savior of Poisons Tara
Namo Conqueror of Evils Tara	Namo Medicine King Tara
Namo Longevity Tara	Namo Gem Source Tara
Namo Wish-fulfilling Tara	

Visualize that all holy beings are rejoicing over sentient beings' ability to recognize and choose the path toward liberation. Green Tara, on behalf of all holy beings, grants refuge to all sentient beings. From the heart chakra of Green Tara rays of green light radiate forth to each and every sentient being. In this way each sentient being's bad karma is eradicated, merits increased, and Bodhicitta nurtured. This ray of green light then stays, like a candle flame, in the heart of the sentient being, shines forth the light of Bodhi, and sheds light on the right path of Bodhi forever.

5. Offering

Visualize that all sentient beings take delight in participating in the making of extensive and long-term offerings and donations, and that they join the practitioner in reciting in unison the following stanza:

Filling the whole Dharmadhatu with treasures,
 Pouring all attainments of the wisdom path,
 Offered without reluctance nor omission;

Beg to accept out of compassion and empathy,
 Exhibit skillful display of the wondrous Dharma,
 Salvage beings without neglect nor omission.

Visualize that all holy beings are delighted by the Bodhicitta which is the pure motivation underlying these offerings, and therefore gladly accept and enjoy the offerings. Each and every holy being obtains complete enjoyment of all sorts. All holy beings emit lights in blue, white, yellow, red and green

color that enlighten the whole Dharmadhatu and give blessings to all sentient beings. Then all holy beings other than the white four-arm Chenrezi and Green Tara transform into lights and merge into the white four-arm Chenrezi. And then the white four-arm Chenrezi also transforms into light that descends through the top of Green Tara and merges into Green Tara's heart chakra.

6. Praise

Recite with ardent devotion and may use accompanying Dharma instruments such as bell, drum, inverted bell (Yin Qing) and wooden fish; visualize that all sentient beings join the practitioner in ardently reciting in unison the following praise:

Homage to the great salvation mother!
Bestow on us attainment of original purity!
Render practitioners free from evil hindrances!
And fulfill the Buddha fruit of wisdom in pleasures!

Holy Green Tara emits pure lights,
Spiritual nature of sentient beings in all directions are revealed!
Holy Green Tara enunciates clear sounds,
Sorrows of sentient beings at all times are eradicated!
Holy Green Tara always remembered,
Even trapped in the mire of sorrows one is still spotless!
Holy Green Tara is the savior,
Granting merits and prolonging lifespan without discarding anyone!

Compassionate tears of Guan Yin gathered the marrow of Mercy from all Buddhas
Dispelled devils by fearless laughter to guard Siddhartha's attainment of enlightenment
Rainbow appearance in Potala Cave rendered Guru Chen's personal realization
Universal salvation to all beings from all hindrances, indeed, the savior of us all

Marrow of Mercy from all Buddhas, compassionate tears of Guan Yin,
Moisten and nourish to transform the stubborn and rigid beings

Dispel devils through laughter, guard and help attainment of enlightenment,
Dharma practitioners seek and rely on Your Holy Mother's grace
Sacred Potala Cave amid sky and sea, rainbow body surrounded by tidal
sounds,
When will this practitioner personally realize thus
Drifting from realm to realm in Samsara, floating up and down in waves of
suffering
Only Your Holiness is capable of universal salvation

Taras, the salvation mothers, born of compassionate tears of Guan Yin,
Green Tara pacifies calamities; White Tara grants merits and longevity.
In total there are twenty-one Taras and one even appears to be wrathful.
From calamities of earth, water, fire or wind beings are saved by them.
Delivering offspring upon supplication, up to guarding enlightenment,
Each and every wish, worldly or transcendental, is mercifully fulfilled.
As in deep water and hot fire sentient beings' sufferings are incessant,
Relying on motherly compassion we constantly think of mother Taras.

Visualize that Green Tara, upon hearing this praise, is very pleased by the
right faith of the practitioner and the sentient beings. Green Tara emits bright
green lights from her heart chakra shining through the whole Dharmadhatu
and giving blessings to all sentient beings. Then Green Tara sprinkles
showers of nectar upon sentient beings to purify their karma of body, speech
and mind. The nectar is also granted for sentient beings to drink in order to
nourish their wisdom and expand their lifespan.

7. Repentance

*Visualize that all sentient beings join the practitioner in ardently reciting in
unison the following repentance statement:*

Merciful Tara, please look after us! In this life or other lives, since time
without beginning, a wide variety of sinful actions have been committed
either by myself or by others with my approval or instigation. For example,
stealing or robbing Buddhist possessions or the belongings of monks and
nuns either by myself or by others with my approval or instigation. Or,
committing the five unending sins or the ten non-virtuous types of karmas
either by myself or by others with my approval or instigation. Such karmic
hindrance covers and restricts both body and mind, resulting in birth in eight

kinds of disadvantageous environments. They are: Falling into hells, animal realms or hungry ghost realms; or in areas without Dharma and races that are antagonistic to the Dharma; or in long-lasting heavenly realms that have no mental activities; or born as disabled humans; or adopting wrong views to insist on no causality; or disliking the appearance of Buddhas in the world. Now in front of holy Green Tara, the embodiment of all Buddhas, world-honored ones, who possess all-encompassing wisdom, possess five kinds of eyes, attain realization of reality in exact measure, know and see, I sincerely repent over all such karmic hindrances, and dare not conceal any. May my Sila observance be redeemed to its original perfection. Furthermore, may the holy Green Tara, the embodiment of all Buddhas, world-honored ones, accept and take care of me and be my witness. If in this life or other lives, since my transmigration from time without beginning, have I ever given animals one ball of food, or sustained one rule of pure conduct, or practiced pure conducts and cultivated roots of goodness, or cultivated in small measure the good roots of unsurpassable wisdom, then all such merits are to be gathered and counted together so as to dedicate all of them toward the unsurpassable right and all-encompassing enlightenment, just as all Buddhas in their most supreme and unsurpassable dedication of merits would do in the past, present and future.

Visualize that Green Tara, upon hearing this repentance, is merciful toward the sincerity of the practitioner and the sentient beings. Green Tara emits bright green lights from her heart chakra shining through the whole Dharmadhatu and giving blessings to all sentient beings to eradicate all their karmic hindrances and debts.

8. Recitation of Green Tara Mantra

Weng Da Lei Du Da Lei Du Lei Suo Ha

Visualize that Guru and Green Tara are inseparable and non-differentiable, and during the period of this mantra recitation, from the heart chakra of Guru bright green lights emit to bless all sentient beings in the whole Dharmadhatu so that all beings are freed from suffering and karmic hindrances, and attain serenity and ease. Upon being shed by the Buddha light, sentient beings' body and mind both purified, and their minds are fully opened up to enjoy the joy of Dharma.

9. Supplication for Lineage Blessings

Supplication to the Refuge Tree of the Dharma Lineage of Adi Buddha Mandala

Amid limitless oneness of original purity
Father and Mother in union, Adi Buddha appears
Harmony of wisdom and compassion
The wondrous image represents Dharmakaya
As the flow of Dharma spreads naturally
The whole Dharmadhatu is blessed through conversion

To liberate all suffering beings from transmigration in the six realms
Sakyamuni Buddha founded the Dharma teachings
Tantric teachings without peers well established in the snow land
The source of such grace is the rainbow-body Padmasambhava

Offered body to Guru, the unsurpassable mother of great pleasure
Mandarava set example to reveal profound teachings
Compiled biography and essential teachings of Guru Rinpoche
Yeshe Tsogyal spread and continued the Tantric teachings

Root Gurus of the founder of our Dharma lineage are three holy ones
Nona Tulku revealed to Guru Chen the Great Perfection
Patriarch Gangkar transmitted Four Seals through great initiations
Patriarch Papong Khyentse bestowed over five hundred initiations

Patriarch Chen, Manjusri of Original Purity
Harmonized Sutrayana and Tantrayana to propound the three-yanas-in-one
Accomplished in austerity and attainment that are rare over the ages
Compassionately stays in this suffering world just to save all beings

Guru Lin, Guan Yin of Vajra Lotus
Expressed profound teachings in simple words
Widely expounded the essence of many Dharma teachings
Through Dharma services of all sorts
Spreading the teachings to the East and the West
Continuation and sustenance of the golden teachings
Of our lineage rest squarely on his shoulders

Taking care of all details is the grace of our lineage protectors
Leading us all the way is the Wei Tuo Bodhisattva
Arranging matters ahead depends on Heavenly King Vaisravana
Trusting with all matters relies on the Dragon King of Pacific Ocean

Oath-bound blacksmith, the Honorable Damchen Dorje Legpa
Holding up this root of Tantra just as he protected Guru Rinpoche
Just and loyal Guan Gong, the great protector of monasteries
Continue to display your loyalty by removing hindrances to the lineage

Establishment of our lineage is simply for salvation of suffering beings
Continuation of our lineage all depends on the blessing of these holy ones
Through taking refuge in our lineage we merge into Bodhicitta
We spread teachings of our lineage to convert suffering beings
And in their salvation, is our reward to the profound compassionate grace.

A Prayer for Yogi Chen's Blessings

Prostration to all refuges of the great grace lineage
As unified in Patriarch Chen, a personification of Manjusri.
Pray the faithful ones be blessed with wishes fulfilled;
May they from suffering depart and happiness gain,
Forever merits accumulate and wisdom grow.

Prostration to all refuges of the great grace lineage
As unified in Patriarch Chen, a personification of Manjusri.
Pray the Dakinis be blessed with peace and stability;
May they from suffering depart and happiness gain,
Soon merits accumulate and wisdom grow to fulfillment.

Supplication to Guru Lin for Blessing

Prostration to all refuges of the great grace lineage
As unified in Guru Lin, a personification of Guan Yin
Grant me realization of original purity of greed as it arises
Bless me to attain unity of clarity and selfless nature of joy
Abiding in rainbow body to extend salvation upon suitable vessels
Revealing wondrous teachings to save all beings in the six realms.

Supplication to Bodhisattva Wei-Tuo

Protector of Buddha Dharma, a great knight,
Followed by the Four Cardinal Heavenly Kings,
Worshipped in all Chinese monasteries,
Help spread holy Dharma with all your might!

You hold practitioners to be your children,
Always give timely encouragement and provision.
Just as you helped Guru Yogi Chen all the way,
Please keep me in your favor to benefit all!

Praise to the Dragon King

The compassion of Dragon King's mind is deeper than oceans;
Rain and dew drops showered everywhere to moisten the world.
Receiving vase offerings to promote aspirations toward Bodhi,
Sentient beings with lucky connections are all blessed by thy grace.

Supplication to the Dragon King

Dragon King and Dragon Queen sustained compassion profound.
Spreading and propagating the Dharma, they took care of chores.
Without overlooking matters major or minor, they guarded well.
Their grace spread the world over, and their virtuous favors last!

10. Dedication of Merits

Mother Tara's green light compassionately protects all sentient beings
May we be absorbed into this holy light and thereby attain limitless oneness
With realization of the marrow of compassion transform and appear without
bounds
Universally save all beings in ten directions to delight Your Compassionate
mind.

1. May virtuous gurus remain with us and those departed return soon!
2. May perverse views and violence soon become extinct and Dharma spread without hindrance!
3. May all beings proceed diligently on the path and achieve Buddhahood before death!

4. May all beings develop Great Compassion and never regress until they reach perfect Buddhahood!
5. May all beings develop Great Wisdom and never regress until they reach perfect Buddhahood!

Longevity prayer for Guru Lin

Oh, originally pure yogi you are!
Wonderful conversion through Ewam as the Lotus-born Guru;
The great joy in Sunyata is peerless,
May the Holy Guru live long and abide in this world!

Supplication to Guru Lin for Long Stay in the World and Everlasting Turning of the Dharma Wheel

Tantric teachings of Guru Rinpoche rely on Your Reverence to pass on,
Wisdom lamp of Manjusri rely on Your Reverence to continue shining,
Marrow of Tang Tantras rely on Your Reverence to reveal and explicate,
Please stay long in this world to benefit all with your salvation activities!

Ever Spreading of the Lineage

Marrow of the Right Dharma passed down from generation to generation,
Succeeding predecessors and leading followers to turn the Dharma Wheel,
Everlasting pure lineage guided by holy Gurus and guarded by Protectors,
A never-ending lamp shining through everywhere to enlighten all beings!

*Written in Chinese and translated into English on November 27, 2017
El Cerrito, California*

Heavenly King Vaisravana Enrichment Ritual



Preliminaries

Arrange offerings as usual.

Do prostrations three times.

1. Motivation

Fold palms together and sincerely recite:

Perverse views and violent activities are running wild,
Ecology on Earth has lost its normal balance and rhythm;
Sentient beings are living in lack of peace and security,
Merits and Wisdom are both meager and scanty.
Sentient beings are drifting in the ocean of suffering,
Natural calamities and man-made damages come one after another;
Livelihood and Dharma activities lack provision and sustenance,
We can only rely on Heavenly King Vaisravana's generous almsgiving.
Personal karma is intertwined with common karma,
No way to seek merely individual well-being and prosperity;
Compassion for all beings matches Buddha's mercy,
Practicing this ritual for all beings will surely gain Heavenly King
Vaisravana's blessing!

May all beings have happiness and its causes!

May all beings be free from suffering and its causes!

May all beings enjoy the fruits of Dharma which are beyond suffering!

May all beings abide in the equanimity which renounces all worldly discriminations!

May all beings attain Enlightenment soon!

2. Original Purity

Rest the hands in Dhyana mudra, and silently recite three times:

All things are conditional phenomena,
Mutually dependent and coexistent;
Renouncing antagonistic discriminations,
All appear as original purity in oneness.

Visualize the whole Dharmadhatu return to original purity, and appear as boundless sky-blue light.

3. Totality

Visualize that all the four classes of saints and the six realms of sentient beings appear from this blue light.

Visualize that one's father and mother are to the right and left side, all beings related to one through past karma to the front, and the rest of the sentient beings behind. Among the six realms of sentient beings behind one, those in hells who need salvation most are closest to one, then are the other beings in the order of hungry ghosts, animals, humans, asuras, and finally the heavenly beings. All sentient beings are facing the same direction as the practitioner.

Visualize that in the space in front of the practitioner are all the holy beings: Buddhas, Bodhisattvas, Arahats, Pratyeka-Buddhas, Dharma Protectors, etc. At the center is the Heavenly King Vaisravana, with Bodhisattva Vajrapani presiding in the space above him; the Heavenly King Vaisravana is surrounded by his retinue of Yaksas, and they are surrounded by layers after layers of all the Buddhas, Bodhisattvas and holy beings. All holy beings, with great compassion, look attentively at all the sentient beings below.

4. Taking Refuge

Fold palms together and sincerely recite three times the following refuge formula while visualizing that all sentient beings are gazing with admiration at the Heavenly King Vaisravana in the sky and recite together in unison:

Original Purity, oh, Patriarch Guru Chen!
Vajra Lotus, oh, Guru Lin!
The Right Dharma lineage of Manjusri and Guan Yin,
Harmonized wisdom and compassion to spread everywhere!

I take refuge in the Vajra Guru.
I take refuge in the Heavenly King Vaisravana.
I take refuge in harmonious Buddha Dharma.
I take refuge in holy beings of Bodhi.

Visualize that all holy beings are rejoicing over sentient beings' ability to recognize and choose the path toward liberation. The Heavenly King Vaisravana, on behalf of all holy beings, grants refuge to all sentient beings. From the heart chakra of the Heavenly King Vaisravana rays of golden light radiate forth to each and every sentient being. In this way each sentient being's bad karma is eradicated, merits increased, and Bodhicitta nurtured. This ray of golden light then stays, like a candle flame, in the heart of the sentient being, shines forth the light of Bodhi, and sheds light on the right path of Bodhi forever.

5. Offering

Visualize that all sentient beings take delight in participating in the making of extensive and long-term offerings and donations, and that they join the practitioner in reciting in unison the following stanza:

Filling the whole Dharmadhatu with treasures,
Pouring all attainments of the wisdom path,
Offered without reluctance nor omission;

Beg to accept out of compassion and empathy,
Exhibit skillful display of the wondrous Dharma,
Salvage beings without neglect nor omission.

Please increase our spiritual food of endurance and diligence.
Please increase our spiritual food of Samadhi and longevity.
Please increase our spiritual food of Mahasukha Prajna.
After offering these five kinds of grain may we have perfect merits!

Outwardly, wealth and treasures, internally, essences,
Secretly, wondrous lotus of timely ripen flowers, and
Most secretly, the Ten Powers and Eighteen Qualities of Buddha,
May all these soon be completely well developed!

Visualize that all holy beings are delighted by the Bodhicitta which is the pure motivation underlying these offerings, and therefore gladly accept and enjoy the offerings. Each and every holy being obtains complete enjoyment of all sorts. All holy beings emit lights in blue, white, yellow, red and green color that enlighten the whole Dharmadhatu and give blessings to all sentient

beings. Then all holy beings other than the Bodhisattva Vajrapani and the Heavenly King Vaisravana transform into lights and merge into the Bodhisattva Vajrapani. And then the Bodhisattva Vajrapani also transforms into light that descends through the top of the Heavenly King Vaisravana and merges into the Heavenly King Vaisravana's heart chakra.

6. Praise

Recite with ardent devotion and may use accompanying Dharma instruments such as bell, drum, inverted bell (Yin Qing) and wooden fish; visualize that all sentient beings join the practitioner in ardently reciting in unison the following praise:

Myriads of phenomena, variegated and prosperous, without ever feeling tired,
Countless Dharma activities, please grant your blessing in rendering success,
Your holiness once guarded Sakyamuni Buddha's Dharma activities,
Praise to the Heavenly King who humbles himself to follow my Dharma endeavors.

Possessing the Patience of Non-born and having attained the Steadfast Ground,
Beyond the reach of Sravakas and Pratyeka-Buddhas,
At will with lifespan, mind, wealth and other wonderful qualities total ten,
Grant me growth in Great Compassion and all other meritorious powers!

Heavenly King Vaisravana emits pure lights,
Spiritual nature of sentient beings in all directions are revealed!
Heavenly King Vaisravana enunciates clear sounds,
Sentient beings at all times are enriched in merits and wisdom!
Heavenly King Vaisravana always remembered,
Even trapped in the mire of sorrows one is still spotless!
Heavenly King Vaisravana is the savior,
Worldly wealth and Dharma treasures are all in abundance!

The Northern Heavenly King well-known as being generous,
Bestows Dharma treasures and worldly wealth as needed.
The grandeur of your palace is beyond imagination.
The future of dedicated practitioners is arranged by your grace.

Right Dharma seldom encountered, Tantric teachings difficult to receive,
Deluded beings are deep in the whirlpool of suffering
Calamities besieging daily, practice path jammed again and again,
Enlightened practitioners often suffer in hardships
Learned in Dharma and well-known for generosity, vehemently protecting
the Right Path
Boundless treasure of merits, powers and wisdom
Have mercy for Dharma sons with pure Bodhi aspirations, guard and guide
us,
Salvation activities will prosper and last without ending

Visualize that the Heavenly King Vaisravana, upon hearing this praise, is very pleased by the right faith of the practitioner and the sentient beings. The Heavenly King Vaisravana emits bright golden lights from his heart chakra shining through the whole Dharmadhatu and giving blessings to all sentient beings so that their karmic debts and hindrances are eradicated, and their merits and wisdom grow. Then the Heavenly King Vaisravana sprinkles showers of nectar upon sentient beings to purify their karma of body, speech and mind. The nectar is also granted for sentient beings to drink in order to nourish their wisdom and expand their lifespan.

7. Supplication

Visualize that all sentient beings join the practitioner in ardently reciting in unison the following supplication:

Sinful karmas of sentient beings are so profound and horrible
That they cannot see Buddha for hundreds and thousands of kalpas.
Floating in the cycles of life and death and experiencing sufferings,
To save such beings Buddhas appear in the world.
The Great Heavenly King had long attained this Gate of Liberation;
May Your Holiness grant me accomplishments in Six Supernatural Powers!
Please help cultivate the supernatural power of Heavenly Eyes
So that I can see the suffering situations in the Hells!
Please help cultivate the supernatural power of Heavenly Ears
So that I can hear the mournful crying of ghosts!
Please help cultivate the supernatural power of Knowing Past Lives
So that I can know the past lives of animals!
Please help cultivate the supernatural power of Knowing Others' Intentions

So that I can know the intentions of sentient beings!
Please help cultivate the supernatural power of Transformation at Will
So that I can possess the Eight Merits to save all sentient beings!
Please help cultivate the supernatural power of No Leaks
So that I can reveal the Dharmakaya to all sentient beings!
All treasures that Buddha's eyes can see,
All spheres where Buddha's powers can reach,
All lights that are emitting from Buddha's body,
May the discovery of these worldly wealth and transcendental wealth be
granted!

When we fall into attachment, help us to keep the commandments.
When obstacles occur, help us to get the Sunyata attainment.
When disturbances occur, help us to subdue them in contemplation.
When the sleepy mind occurs, help us to transmute it in meditation.
When we are dreaming, help us to recognize it as such.
When Yama comes, let us have a long life.
When we are in need, give us your help.
When our practice wanes, help us get patience.
When death comes, help us attain the Dharmakaya.
When Bardo comes, help us to get the Sambhogakaya.
When birth comes, help us to get the Nirmanakaya.
When we are able to save beings, help us to accomplish it.
When outsiders come, help us to convert them!
May we obtain all your powers!

Visualize that the Heavenly King Vaisravana, upon hearing this supplication, is very pleased by the right faith of the practitioner and the sentient beings. The Heavenly King Vaisravana emits bright golden lights from his heart chakra shining through the whole Dharmadhatu and giving blessings to all sentient beings so that their karmic debts and hindrances are eradicated, and their merits and wisdom grow. Then the Heavenly King Vaisravana sprinkles showers of nectar upon sentient beings to purify their karma of body, speech and mind. The nectar is also granted for sentient beings to drink in order to nourish their wisdom and expand their lifespan.

8. Recitation of the Heavenly King Vaisravana Mantra

Long Mantra

**Na Mo Ye La Zha Ya Ya, Na Mo Bai Xia Wa Na Ya, Ma Ha La Zha Ya,
Da Ya Ta, Weng, She Yi Mi, She Yi Mi, Su Mu Su Mu, Sha Yi Da Sha Yi
Da, Sha La Sha La, Ga La Ga La, Gei Ni Gei Ni, Gu Ru Gu Ru, Zhu Ru
Zhu Ru, Mu Ru Mu Ru, Sha Ha A Ha Na, Ma Li Li Na Ya, Da Ya Da Na,
Da Du Ye Suo Ha**

Heart Mantra

Weng Bai Xia Wa Na Ye Suo Ha

Visualize that Guru and the Heavenly King Vaisravana are inseparable and non-differentiable, and during the period of this mantra recitation, from the heart chakra of Guru bright golden lights emit to bless all sentient beings in the whole Dharmadhatu so that all beings are freed from suffering and karmic hindrances, and attain serenity and ease. Upon being shed by the Buddha light, sentient beings' body and mind both purified, and their minds are fully opened up to enjoy the joy of Dharma.

9. Supplication for Lineage Blessings

Supplication to the Refuge Tree of the Dharma Lineage of Adi Buddha Mandala

Amid limitless oneness of original purity
Father and Mother in union, Adi Buddha appears
Harmony of wisdom and compassion
The wondrous image represents Dharmakaya
As the flow of Dharma spreads naturally
The whole Dharmadhatu is blessed through conversion

To liberate all suffering beings from transmigration in the six realms
Sakyamuni Buddha founded the Dharma teachings
Tantric teachings without peers well established in the snow land
The source of such grace is the rainbow-body Padmasambhava

Offered body to Guru, the unsurpassable mother of great pleasure
Mandarava set example to reveal profound teachings
Compiled biography and essential teachings of Guru Rinpoche

Yeshe Tsogyal spread and continued the Tantric teachings

Root Gurus of the founder of our Dharma lineage are three holy ones
Nona Tulku revealed to Guru Chen the Great Perfection
Patriarch Gangkar transmitted Four Seals through great initiations
Patriarch Papong Khyentse bestowed over five hundred initiations

Patriarch Chen, Manjusri of Original Purity
Harmonized Sutrayana and Tantrayana to propound the three-yanas-in-one
Accomplished in austerity and attainment that are rare over the ages
Compassionately stays in this suffering world just to save all beings

Guru Lin, Guan Yin of Vajra Lotus
Expressed profound teachings in simple words
Widely expounded the essence of many Dharma teachings
Through Dharma services of all sorts
Spreading the teachings to the East and the West
Continuation and sustenance of the golden teachings
Of our lineage rest squarely on his shoulders

Taking care of all details is the grace of our lineage protectors
Leading us all the way is the Wei Tuo Bodhisattva
Arranging matters ahead depends on Heavenly King Vaisravana
Trusting with all matters relies on the Dragon King of Pacific Ocean.

Oath-bound blacksmith, the Honorable Damchen Dorje Legpa
Holding up this root of Tantra just as he protected Guru Rinpoche
Just and loyal Guan Gong, the great protector of monasteries
Continue to display your loyalty by removing hindrances to the lineage

Establishment of our lineage is simply for salvation of suffering beings
Continuation of our lineage all depends on the blessing of these holy ones
Through taking refuge in our lineage we merge into Bodhicitta
We spread teachings of our lineage to convert suffering beings
And in their salvation, is our reward to the profound compassionate grace.

A Prayer for Yogi Chen's Blessings

Prostration to all refuges of the great grace lineage

As unified in Patriarch Chen, a personification of Manjusri.
Pray the faithful ones be blessed with wishes fulfilled;
May they from suffering depart and happiness gain,
Forever merits accumulate and wisdom grow.

Prostration to all refuges of the great grace lineage
As unified in Patriarch Chen, a personification of Manjusri.
Pray the Dakinis be blessed with peace and stability;
May they from suffering depart and happiness gain,
Soon merits accumulate and wisdom grow to fulfillment.

Supplication to Guru Lin for Blessing

Prostration to all refuges of the great grace lineage
As unified in Guru Lin, a personification of Guan Yin
Grant me realization of original purity of greed as it arises
Bless me to attain unity of clarity and selfless nature of joy
Abiding in rainbow body to extend salvation upon suitable vessels
Revealing wondrous teachings to save all beings in the six realms.

Supplication to Bodhisattva Wei-Tuo

Protector of Buddha Dharma, a great knight,
Followed by the Four Cardinal Heavenly Kings,
Worshipped in all Chinese monasteries,
Help spread holy Dharma with all your might!

You hold practitioners to be your children,
Always give timely encouragement and provision.
Just as you helped Guru Yogi Chen all the way,
Please keep me in your favor to benefit all!

Praise to the Dragon King

The compassion of Dragon King's mind is deeper than oceans;
Rain and dew drops showered everywhere to moisten the world.
Receiving vase offerings to promote aspirations toward Bodhi,
Sentient beings with lucky connections are all blessed by thy grace.

Supplication to the Dragon King

Dragon King and Dragon Queen sustained compassion profound.
Spreading and propagating the Dharma, they took care of chores.
Without overlooking matters major or minor, they guarded well.
Their grace spread the world over, and their virtuous favors last!

10. Dedication of Merits

What Confucian scholars called as wealth gained by being rich without kindness,
And what the Christians called as wealth gained by money as root of calamities,
May your Holiness spare me from these but to grant me the following two kinds:
Worldly wealth to sustain the practitioner, the Dharma center and Dharma activities,
And holy wealth transcending the worldly realms in terms of Wisdom and Compassion,
May they all gather in accordance with the Dharma and the proper amount needed!

The power of renunciation and confession,
The power of thirty-seven branches of Bodhi,
The power of Evolutional Yoga,
The power of Sunyata and mercy,
The power of the Great Perfection,
The power of the Five Buddhakayas,
Kindly help me to get them instantly!

In the Kali age all get money through sin!
Only few ask for your holy help and win!
To this, the real and true Yogi Master,
Please do bless with all your powers.
Help me in this Homa for sentient beings.
You help me who helps all of the others.
Please do remember your good vows.
Please often keep with me your kindness!

In spite of your own life and body to safeguard Buddha,

Set example of loyalty for the sake of Dharma.
Prostration to the Heavenly King, Great Bodhisattva,
Bless practitioners so that all would follow such epitome!
Accomplishing boundless virtuous merits such as yours,
Vehemently spread Dharma treasures throughout ten directions.
Guard and help sentient beings ascend the enlightenment ladder,
Leave suffering, attain happiness and realize emancipation.

1. May virtuous gurus remain with us and those departed return soon!
2. May perverse views and violence soon become extinct and Dharma spread without hindrance!
3. May all beings proceed diligently on the path and achieve Buddhahood before death!
4. May all beings develop Great Compassion and never regress until they reach perfect Buddhahood!
5. May all beings develop Great Wisdom and never regress until they reach perfect Buddhahood!

Longevity prayer for Guru Lin

Oh, originally pure yogi you are!
Wonderful conversion through Ewam as the Lotus-born Guru;
The great joy in Sunyata is peerless,
May the Holy Guru live long and abide in this world!

Supplication to Guru Lin for Long Stay in the World and Everlasting Turning of the Dharma Wheel

Tantric teachings of Guru Rinpoche rely on Your Reverence to pass on,
Wisdom lamp of Manjusri rely on Your Reverence to continue shining,
Marrow of Tang Tantras rely on Your Reverence to reveal and explicate,
Please stay long in this world to benefit all with your salvation activities!

Ever Spreading of the Lineage

Marrow of the Right Dharma passed down from generation to generation,
Succeeding predecessors and leading followers to turn the Dharma Wheel,
Everlasting pure lineage guided by holy Gurus and guarded by Protectors,
A never-ending lamp shining through everywhere to enlighten all beings!

*Written in Chinese and translated into English on November 29, 2017
El Cerrito, California*

Kurukulla Harmony Ritual



Preliminaries

Arrange offerings as usual.

Do prostrations three times.

1. Motivation

Fold palms together and sincerely recite:

Perverse views and violent activities are running wild,
Ecology on Earth has lost its normal balance and rhythm;
Sentient beings are living in lack of peace and security,
Disputes and wars are erupting everywhere.
Sentient beings are drifting in the ocean of suffering,
Plotting and scheming without reflection and realization on stopping;
Shared life of all groups lack harmony and stability,
We can only rely on Kurukulla's grace in mellowing and embracing.
Personal karma is intertwined with common karma,
No way to seek merely individual well-being and peace;
Compassion for all beings matches Buddha's mercy,
Practicing this ritual for all beings will surely delight Kurukulla's mind!

May all beings have happiness and its causes!

May all beings be free from suffering and its causes!

May all beings enjoy the fruits of Dharma which are beyond suffering!

May all beings abide in the equanimity which renounces all worldly discriminations!

May all beings attain Enlightenment soon!

2. Original Purity

Rest the hands in Dhyana mudra, and silently recite three times:

All things are conditional phenomena,
Mutually dependent and coexistent;
Renouncing antagonistic discriminations,
All appear as original purity in oneness.

Visualize the whole Dharmadhatu return to original purity, and appear as

boundless sky-blue light.

3. Totality

Visualize that all the four classes of saints and the six realms of sentient beings appear from this blue light.

Visualize that one's father and mother are to the right and left side, all beings related to one through past karma to the front, and the rest of the sentient beings behind. Among the six realms of sentient beings behind one, those in hells who need salvation most are closest to one, then are the other beings in the order of hungry ghosts, animals, humans, asuras, and finally the heavenly beings. All sentient beings are facing the same direction as the practitioner.

Visualize that in the space in front of the practitioner are all the holy beings: Buddhas, Bodhisattvas, Arahats, Pratyeka-Buddhas, Dharma Protectors, etc. At the center is Kurukulla, with Red Chenrezi presiding in the space above her; they are surrounded by layers after layers of all the Buddhas, Bodhisattvas and holy beings. All holy beings, with great compassion, look attentively at all the sentient beings below.

4. Taking Refuge

Fold palms together and sincerely recite three times the following refuge formula while visualizing that all sentient beings are gazing with admiration at the Kurukulla in the sky and recite together in unison:

Original Purity, oh, Patriarch Guru Chen!
Vajra Lotus, oh, Guru Lin!
The Right Dharma lineage of Manjusri and Guan Yin,
Harmonized wisdom and compassion to spread everywhere!

I take refuge in the Vajra Guru.
I take refuge in Kurukulla.
I take refuge in harmonious Buddha Dharma.
I take refuge in holy beings of Bodhi.

Visualize that all holy beings are rejoicing over sentient beings' ability to recognize and choose the path toward liberation. Kurukulla, on behalf of all

holy beings, grants refuge to all sentient beings. From the heart chakra of Kurukulla rays of bright red light radiate forth to each and every sentient being. In this way each sentient being's bad karma is eradicated, merits increased, and Bodhicitta nurtured. This ray of bright red light then stays, like a candle flame, in the heart of the sentient being, shines forth the light of Bodhi, and sheds light on the right path of Bodhi forever.

5. Offering

Visualize that all sentient beings take delight in participating in the making of extensive and long-term offerings and donations, and that they join the practitioner in reciting in unison the following stanza:

Filling the whole Dharmadhatu with treasures,
Pouring all attainments of the wisdom path,
Offered without reluctance nor omission;

Beg to accept out of compassion and empathy,
Exhibit skillful display of the wondrous Dharma,
Salvage beings without neglect nor omission.

When offering water may wealth pour in soon!
When offering flowers may all Dakinis arrive soon!
When offering incense may those with smell-of-musk lotus come!
When offering light may Dharmakaya light be found!
When offering perfume may silas be kept for long!
When offering foods may holy Samadhi last long!
When offering music may Dharma spread with resonance!

Visualize that all holy beings are delighted by the Bodhicitta which is the pure motivation underlying these offerings, and therefore gladly accept and enjoy the offerings. Each and every holy being obtains complete enjoyment of all sorts. All holy beings emit lights in blue, white, yellow, red and green color that enlighten the whole Dharmadhatu and give blessings to all sentient beings. Then all holy beings, other than the Red Chenrezi and Kurukulla, transform into lights and merge into the Red Chenrezi. And then the Red Chenrezi also transforms into light that descends through the top of Kurukulla and merges into Kurukulla's heart chakra.

6. Praise

Recite with ardent devotion and may use accompanying Dharma instruments such as bell, drum, inverted bell (Yin Qing) and wooden fish; visualize that all sentient beings join the practitioner in ardently reciting in unison the following praise:

The happiness of one-taste of all things is on your merciful face.
The floral bow and arrow in your hands will induce all beings.
The hook stick has merits to gather all bliss of Buddhas and Dakinis.
The hook rope is wisely employed to draw in all kinds of beings.
Adorned with beautiful floral garland and having wondrous family,
You are loved dearly by all who sees your image or hears your mantra!
The patriarch that served you was inspired to be the national Guru.
For such a holy Karma may your holiness grant me all the blessings!

Your straight arrow enables us to pass the whole Bodhi path.
Your curved bow enables us to induce all beings in great mass.
The straight one crosses the curved one to get powerful force.
All sentient beings may be attracted by you without anyone lost.
Arrow symbolizes the straight mind.
Bow represents merciful skillful means.
Nothing is without Buddha nature,
Even in tiny insects one may find!

Your holy and youthful body has merits of attraction.
You have beautiful and meek manner in lovely color.
Your floral arrow reaches everywhere to induce all.
Beings far and near come as iron to magnet drawn.

The Vajra Hook held by heavenly ladies
Is often used for inducing in Yoga Tantra.
Kurukulla's boundless love of Dharmadhatu
Matches any chosen couple without fail.

Mother Buddha Enlightened Activities emits pure lights,
Minds of sentient beings in all directions are softened!
Mother Buddha Enlightened Activities enunciates clear sounds,
Sentient beings at all times are emancipated from hatred and anger!

Mother Buddha Enlightened Activities always remembered,
Even trapped in pressures of infliction one remains in equanimity!
Mother Buddha Enlightened Activities is the savior,
All sentient beings are tolerant and empathetic to one another!

Great compassion, responding to sentient beings' capacities, exerts inducing
Thousands of ways and hundreds of plans employed in enticing and
converting
Unless all sentient beings have comprehended and attained full
enlightenment
Thorough and detailed guidance and encouragement will never cease to
function
Supreme merits and wisdom of all Buddhas are hooked by you to spread to
all beings
Deluded thoughts and biased inclinations of beings are shot down by your
floral arrows
Your ropes of compassion wind around and around lest beings go astray or
fall behind
Your joyful countenance attracts beings into practice and realization of lively
application
Mother Buddha of great wisdom, displaying all kinds of ingenious and
skillful means
Countless Dharma sons and daughters will all take refuge in you and the
Triple Gems

Visualize that Kurukulla, upon hearing this praise, is very pleased by the right
faith of the practitioner and the sentient beings. Then Kurukulla emits bright
red lights from her heart chakra shining through the whole Dharmadhatu and
giving blessings to all sentient beings so that their grasping and animosity
are eradicated, and their compassion and mercy grow. Then Kurukulla
sprinkles showers of nectar upon sentient beings to purify their karma of
body, speech and mind. The nectar is also granted for sentient beings to drink
in order to nourish their wisdom and expand their lifespan.

7. Supplication

*Visualize that all sentient beings join the practitioner in ardently reciting in
unison the following supplication:*

Supreme Ocean of Boundless Compassion, father of selfless mercy,
Vajra Yogini, mother of selfless bliss and transcendental enjoyment,
Salvation through your joyful union reaches beings in all directions.
Bless me with realization of rainbow body to succeed your salvation!

Skull crown of Five Wisdoms, human-head necklace to adorn your body,
Floral arrow on a full bow, nowhere in the Dharmadhatu cannot be reached.
Merciful face full of joy, Sunyata Pleasures relieve hindrances and hardships,
New animosity and old grudges, all evaporated outside the Three Realms.
Guan Yin engaging in inducing and conversion, applying tender approaches
as need be,
Hooked stick and hooked rope, bring in beings from afar and attract beings
nearby.
Surrounded by embrace so warm, and under gazes so tender,
Bliss of harmony simply thaws and melts, and all sentient beings take refuge
in Thee!

Fighting and competition in the world are very violent and dangerous
Sentient beings are constantly being mistreated and oppressed
It is only because worldly ways are rooted in selfish interests
Not realizing that all sentient beings are, in fact, in oneness-of-all
Even through one might grab power and wealth for the time being
Eventually it will diminish in ruins without succession
Calculations and manipulations build fortresses deep in mind
One can hardly see the original purity of all phenomena as they are
May Mother Kurukulla mercifully grant taming of sentient beings
So that they are free and open in mind to develop empathy and compassion
May they love and help one another to render the world a warm haven
So that peace and harmony fulfill the world and universal equality is realized
May they, with open mind, become able to comprehend Buddha's teachings
And, for saving all beings, they embark on the path to full enlightenment
Under the merciful guidance and protection of Mother Kurukulla
Soon attain full enlightenment to benefit all beings in the ultimate way

Visualize that Kurukulla, upon hearing this supplication, is very pleased by
the right faith of the practitioner and the sentient beings. Kurukulla emits
bright red lights from her heart chakra shining through the whole
Dharmadhatu and giving blessings to all sentient beings so that their grasping

and animosity are eradicated, and their compassion and mercy grow. Then Kurukulla sprinkles showers of nectar upon sentient beings to purify their karma of body, speech and mind. The nectar is also granted for sentient beings to drink in order to nourish their wisdom and expand their lifespan.

8. Recitation of the Kurukulla Heart Mantra

Weng Ku Lu Ku Li Ye Suo Ha

Visualize that Guru and Kurukulla are inseparable and non-differentiable, and during the period of this mantra recitation, from the heart chakra of Guru bright red lights emit to bless all sentient beings in the whole Dharmadhatu so that their grasping and animosity are eradicated, and their compassion and mercy grow. Upon being shed by the Buddha light, sentient beings' body and mind both purified, their roots for cultivation of merits and wisdom grow, and their minds are fully opened up to enjoy the joy of Dharma; all sentient beings in the worldly realms become tolerant and helpful to one another, and they all share peace and happiness.

9. Supplication for Lineage Blessings

Supplication to the Refuge Tree of the Dharma Lineage of Adi Buddha Mandala

Amid limitless oneness of original purity
Father and Mother in union, Adi Buddha appears
Harmony of wisdom and compassion
The wondrous image represents Dharmakaya
As the flow of Dharma spreads naturally
The whole Dharmadhatu is blessed through conversion

To liberate all suffering beings from transmigration in the six realms
Sakyamuni Buddha founded the Dharma teachings
Tantric teachings without peers well established in the snow land
The source of such grace is the rainbow-body Padmasambhava

Offered body to Guru, the unsurpassable mother of great pleasure
Mandarava set example to reveal profound teachings
Compiled biography and essential teachings of Guru Rinpoche

Yeshe Tsogyal spread and continued the Tantric teachings

Root Gurus of the founder of our Dharma lineage are three holy ones
Nona Tulku revealed to Guru Chen the Great Perfection
Patriarch Gangkar transmitted Four Seals through great initiations
Patriarch Papong Khyentse bestowed over five hundred initiations

Patriarch Chen, Manjusri of Original Purity
Harmonized Sutrayana and Tantrayana to propound the three-yanas-in-one
Accomplished in austerity and attainment that are rare over the ages
Compassionately stays in this suffering world just to save all beings

Guru Lin, Guan Yin of Vajra Lotus
Expressed profound teachings in simple words
Widely expounded the essence of many Dharma teachings
Through Dharma services of all sorts
Spreading the teachings to the East and the West
Continuation and sustenance of the golden teachings
Of our lineage rest squarely on his shoulders

Taking care of all details is the grace of our lineage protectors
Leading us all the way is the Wei Tuo Bodhisattva
Arranging matters ahead depends on Heavenly King Vaisravana
Trusting with all matters relies on the Dragon King of Pacific Ocean.

Oath-bound blacksmith, the Honorable Damchen Dorje Legpa
Holding up this root of Tantra just as he protected Guru Rinpoche
Just and loyal Guan Gong, the great protector of monasteries
Continue to display your loyalty by removing hindrances to the lineage

Establishment of our lineage is simply for salvation of suffering beings
Continuation of our lineage all depends on the blessing of these holy ones
Through taking refuge in our lineage we merge into Bodhicitta
We spread teachings of our lineage to convert suffering beings
And in their salvation, is our reward to the profound compassionate grace.

A Prayer for Yogi Chen's Blessings

Prostration to all refuges of the great grace lineage

As unified in Patriarch Chen, a personification of Manjusri.
Pray the faithful ones be blessed with wishes fulfilled;
May they from suffering depart and happiness gain,
Forever merits accumulate and wisdom grow.

Prostration to all refuges of the great grace lineage
As unified in Patriarch Chen, a personification of Manjusri.
Pray the Dakinis be blessed with peace and stability;
May they from suffering depart and happiness gain,
Soon merits accumulate and wisdom grow to fulfillment.

Supplication to Guru Lin for Blessing

Prostration to all refuges of the great grace lineage
As unified in Guru Lin, a personification of Guan Yin
Grant me realization of original purity of greed as it arises
Bless me to attain unity of clarity and selfless nature of joy
Abiding in rainbow body to extend salvation upon suitable vessels
Revealing wondrous teachings to save all beings in the six realms.

Supplication to Bodhisattva Wei-Tuo

Protector of Buddha Dharma, a great knight,
Followed by the Four Cardinal Heavenly Kings,
Worshipped in all Chinese monasteries,
Help spread holy Dharma with all your might!

You hold practitioners to be your children,
Always give timely encouragement and provision.
Just as you helped Guru Yogi Chen all the way,
Please keep me in your favor to benefit all!

Praise to the Dragon King

The compassion of Dragon King's mind is deeper than oceans;
Rain and dew drops showered everywhere to moisten the world.
Receiving vase offerings to promote aspirations toward Bodhi,
Sentient beings with lucky connections are all blessed by thy grace.

Supplication to the Dragon King

Dragon King and Dragon Queen sustained compassion profound.
Spreading and propagating the Dharma, they took care of chores.
Without overlooking matters major or minor, they guarded well.
Their grace spread the world over, and their virtuous favors last!

10. Dedication of Merits

May Mother Buddha mercifully bestow her compassionate watch over us
So that all sentient beings would know to take refuge in the Triple Gems
Until we all attain full enlightenment, never to leave us for even a second
So that Dharma teachings will spread far and wide to save all sorts of beings

1. May virtuous gurus remain with us and those departed return soon!
2. May perverse views and violence soon become extinct and Dharma spread without hindrance!
3. May all beings proceed diligently on the path and achieve Buddhahood before death!
4. May all beings develop Great Compassion and never regress until they reach perfect Buddhahood!
5. May all beings develop Great Wisdom and never regress until they reach perfect Buddhahood!

Longevity prayer for Guru Lin

Oh, originally pure yogi you are!
Wonderful conversion through Ewam as the Lotus-born Guru;
The great joy in Sunyata is peerless,
May the Holy Guru live long and abide in this world!

Supplication to Guru Lin for Long Stay in the World and Everlasting Turning of the Dharma Wheel

Tantric teachings of Guru Rinpoche rely on Your Reverence to pass on,
Wisdom lamp of Manjusri rely on Your Reverence to continue shining,
Marrow of Tang Tantras rely on Your Reverence to reveal and explicate,
Please stay long in this world to benefit all with your salvation activities!

Ever Spreading of the Lineage

Marrow of the Right Dharma passed down from generation to generation,

Succeeding predecessors and leading followers to turn the Dharma Wheel,
Everlasting pure lineage guided by holy Gurus and guarded by Protectors,
A never-ending lamp shining through everywhere to enlighten all beings!

*Written in Chinese and translated into English on December 1, 2017
El Cerrito, California*

Six-arm Mahakala Expulsion Ritual



Preliminaries

Arrange offerings as usual.

Do prostrations three times.

1. Motivation

Fold palms together and sincerely recite:

Perverse views and violent activities are running wild,
Ecology on Earth has lost its normal balance and rhythm;
Sentient beings are living in lack of peace and security,
Evil hindrances and mental illnesses are erupting frequently.
Sentient beings are drifting in the ocean of suffering,
Karmic hindrances and sorrows are dragging beings down deep;
Peaceful living and Dharma practices lack warranty in stability,
We can only rely on Mahakala's grace in securing safety.
Personal karma is intertwined with common karma,
No way to seek merely individual well-being and peace;
Compassion for all beings matches Buddha's mercy,
Practicing this ritual for all beings will surely free us from hindrances!

May all beings have happiness and its causes!

May all beings be free from suffering and its causes!

May all beings enjoy the fruits of Dharma which are beyond suffering!

May all beings abide in the equanimity which renounces all worldly discriminations!

May all beings attain Enlightenment soon!

2. Original Purity

Rest the hands in Dhyana mudra, and silently recite three times:

All things are conditional phenomena,
Mutually dependent and coexistent;
Renouncing antagonistic discriminations,
All appear as original purity in oneness.

Visualize the whole Dharmadhatu return to original purity, and appear as

boundless sky-blue light.

3. Totality

Visualize that all the four classes of saints and the six realms of sentient beings appear from this blue light.

Visualize that one's father and mother are to the right and left side, all beings related to one through past karma to the front, and the rest of the sentient beings behind. Among the six realms of sentient beings behind one, those in hells who need salvation most are closest to one, then are the other beings in the order of hungry ghosts, animals, humans, asuras, and finally the heavenly beings. All sentient beings are facing the same direction as the practitioner.

Visualize that in the space in front of the practitioner are all the holy beings: Buddhas, Bodhisattvas, Arahats, Pratyeka-Buddhas, Dharma Protectors, etc. At the center is Six-arm Mahakala, with Thousand-hand Thousand-eye Guan Yin presiding in the space above him; they are surrounded by layers after layers of all the Buddhas, Bodhisattvas and holy beings. All holy beings, with great compassion, look attentively at all the sentient beings below.

4. Taking Refuge

Fold palms together and sincerely recite three times the following refuge formula while visualizing that all sentient beings are gazing with admiration at Thousand-hand Thousand-eye Guan Yin in the sky and recite together in unison:

Original Purity, oh, Patriarch Guru Chen!
Vajra Lotus, oh, Guru Lin!
The Right Dharma lineage of Manjusri and Guan Yin,
Harmonized wisdom and compassion to spread everywhere!

I take refuge in the Vajra Guru.
I take refuge in Bodhisattva Guan Yin.
I take refuge in harmonious Buddha Dharma.
I take refuge in holy beings of Bodhi.

Visualize that all holy beings are rejoicing over sentient beings' ability to

recognize and choose the path toward liberation. Thousand-hand Thousand-eye Guan Yin, on behalf of all holy beings, grants refuge to all sentient beings. From the heart chakra of Thousand-hand Thousand-eye Guan Yin rays of bright blue light radiate forth to each and every sentient being. In this way each sentient being's bad karma is eradicated, merits increased, and Bodhicitta nurtured. This ray of bright blue light then stays, like a candle flame, in the heart of the sentient being, shines forth the light of Bodhi, and sheds light on the right path of Bodhi forever.

5. Offering

Visualize that all sentient beings take delight in participating in the making of extensive and long-term offerings and donations, and that they join the practitioner in reciting in unison the following stanza:

Filling the whole Dharmadhatu with treasures,
Pouring all attainments of the wisdom path,
Offered without reluctance nor omission;

Beg to accept out of compassion and empathy,
Exhibit skillful display of the wondrous Dharma,
Salvage beings without neglect nor omission.

With water of merits and equality to pacify eight kinds of suffering,
With innate virgin-vase flowers to pacify greed and attachment,
With the aimless incense of oneness to pacify violation of silas,
With the lamp that shines in all directions to pacify the darkness of ignorance,
With the perfume of non-preference to pacify the five poisons,
With the food of neither increasing nor decreasing to pacify poverty,
With the music of no playful talks to pacify the eight worldly winds,
After offering all these, sins are purified and mind is clear and free from all hindrances.

Visualize that all holy beings are delighted by the Bodhicitta which is the pure motivation underlying these offerings, and therefore gladly accept and enjoy the offerings. Each and every holy being obtains complete enjoyment of all sorts. All holy beings emit lights in blue, white, yellow, red and green color that enlighten the whole Dharmadhatu and give blessings to all sentient

beings. Then all holy beings, other than Thousand-hand Thousand-eye Guan Yin and Six-arm Mahakala, transform into lights and merge into the Thousand-hand Thousand-eye Guan Yin. And then Thousand-hand Thousand-eye Guan Yin also transforms into light that descends through the top of Six-arm Mahakala and merges into Six-arm Mahakala's heart chakra.

6. Praise

Recite with ardent devotion and may use accompanying Dharma instruments such as bell, drum, inverted bell (Yin Qing) and wooden fish; visualize that all sentient beings join the practitioner in ardently reciting in unison the following praise:

Thousand hands with thousand eyes yet only one mind and one intention to save beings from sufferings
Great mercy and great compassion naturally transform into myriads forms and ways to convert beings

Amitabha Buddha atop to indicate non-duality,
Profound compassion caused head to split into many,
Supplications from thousand places all got responded,
We prostrate to the Thousand-arm Guan Yin!
Wrathful countenance looking down at evils in our minds,
The power of right view scatters away grasping to a self,
Mercy, compassion, joy and renunciation pacified all evils,
We prostrate to the Thousand-arm Guan Yin!
Nine faces at three levels to save beings in the Three Realms,
Three facets as embodiment of wisdom, compassion and power,
Thousand arms with thousand eyes to carry out boundless salvation,
We prostrate to the Thousand-arm Guan Yin!
Sufferings of beings in the Six Realms are incessant,
We are desperate for liberation through your graceful salvation,
Endless compassion has never forsaken any being for a second,
We prostrate to the Thousand-arm Guan Yin!

Six-arm Mahakala emits ferocious rays of blue lights,
Minds of sentient beings in all directions are free from evil hindrances!
Six-arm Mahakala enunciates thunderous roars,
Sentient beings at all times are emancipated from mental illnesses!

Six-arm Mahakala always remembered,
Even trapped in pressures of infliction one remains intact and safe!
Six-arm Mahakala is the savior,
All Dharma practitioners advance on an even path toward enlightenment!

Suffering of beings in the six realms
Compassion of Buddhas in the six directions
Are all loaded upon your capable six arms
Great compassion of Guan Yin
Great mercy of universal salvation
Great power capable of their realization
Solid virtue unmovable
More obvious in the face of obstacles
Like black covering all remaining colors
Arrived without being supplicated
Dharma is your only concern
Real refuge of Buddha's offspring you are

Out of compassion for sentient beings, protecting the right Dharma
Eager to safeguard and protect, real feelings revealed
Hating not to exterminate all demons at one stroke
In spite of wrathful appearance that would scare people off
Angry eyes wide open, hairs shooting up
Bloody mouth with sharp fangs, swallowing all devils
If one sees appearances as not the real situation
Only then will one comprehend that angry face was born of caring heart.

Visualize that Six-arm Mahakala, upon hearing this praise, is very pleased by the right faith of the practitioner and the sentient beings. Then Six-arm Mahakala emits bright blue lights from his heart chakra shining through the whole Dharmadhatu and giving blessings to all sentient beings so that their karmic debts and hindrances are eradicated, and their body and mind remain in tranquility and ease. Then Six-arm Mahakala sprinkles showers of nectar upon sentient beings to purify their karma of body, speech and mind. The nectar is also granted for sentient beings to drink in order to nourish their wisdom and expand their lifespan.

7. Supplication

Visualize that all sentient beings join the practitioner in ardently reciting in unison the following supplication:

Practicing deep wisdom of Blank Essence, and thereby transcending all sufferings.

All things being originally pure, observing sounds to enter deep tranquility. Wisdom and compassion in harmony, retracing sounds to save beings from dangers.

Applying thirty-two kinds of responses to resolve sentient beings' ignorant grasping.

Thousand places praying got responses in all thousand places
Constantly serving as life-saver boat in the ocean of suffering
Hundred times calling for help got consents all hundred times
Repeatedly serving as path-finding lamp on disoriented routes

Situations in the world are daily becoming more dangerous, and peace and safety are shrinking daily, so sentient beings' lives are fragile and endangered; could it be that your merciful eyes have not noticed these?

Perverse views are in abundance everywhere, violence and turmoil are flowing out of bounds, engaging in Dharma practices had become almost like a luxurious talk; could it be that your compassionate mind has not felt pity for these?

Born of Guan Yin's compassionate mind, as marrow of the loving-kindness of all Buddhas, your salvation activities spread throughout the entire Dharmadhatu; Six-arm Mahakala, only you are our refuge and protector!

All realms in perpetual peace and harmony, sentient beings enjoy good health and happiness, and Dharma practitioners attain full enlightenment; Six-arm Mahakala, may you grant us your protection and salvation!

Visualize that Six-arm Mahakala, upon hearing this supplication, is very pleased by the right faith of the practitioner and the sentient beings. Six-arm Mahakala emits bright blue lights from his heart chakra shining through the whole Dharmadhatu and giving blessings to all sentient beings so that their karmic debts and hindrances are eradicated, and their body and mind remain

in tranquility and ease. Then Six-arm Mahakala sprinkles showers of nectar upon sentient beings to purify their karma of body, speech and mind. The nectar is also granted for sentient beings to drink in order to nourish their wisdom and expand their lifespan.

8. Recitation of Mantras

Na Mo Ye La Zha Ya Ya, Na Mo A Ya Ga La Sang Ga Ya, Pi Lu Zha La, Bu Ha La Zha Ya, Da Ta Ga Da Ya, Na Mo Sa Wa Da Ta Ga Ta Bei, A Ha Die Bei, Sang Ya Ga Sang Bu De Bei, Na Mo A Ya A Wa Lo Ge Bei, Xia Ya Ya, Pu Ti Sa Duo Ya, Ma Ha Sa Duo Ya, Ma Ha Ga Lu Ni Ga Ya, Da Ya Ta, Weng, Da La Da La, Di Li Di Li, Du Lu Du Lu, Yi Zha Wi Zha, Za Lei Za Lei, Za Za Lei Za Za Lei, Ku Su Mei Ku Su Mei, Wa Lei, Yi Li Mi Li, Zhi Di Za La, Ma Ba La Ye, Suo Ha

Weng Ma Ni Bei Mi Hong

Weng Ban Zha Ba Ni Hong Pei

Weng Ban Zha Ma Ha Ka La Qin Qi Zha Bin Ge Lang Pi Lu Ya Ga Hong Hong Pei Suo Ha

Weng A Hong Ma Qiu Ye Suo Ha

Visualize that Guru and Six-arm Mahakala are inseparable and non-differentiable, and during the period of this mantras recitation, from the heart chakra of Guru bright blue lights emit to bless all sentient beings in the whole Dharmadhatu so that their karmic debts and hindrances are eradicated, and their body and mind remain in tranquility and ease. Upon being shed by the Buddha light, sentient beings' body and mind both purified, their roots for cultivation of merits and wisdom grow, and their minds are fully opened up to enjoy the joy of Dharma; all sentient beings in the worldly realms become tolerant and helpful to one another, and they all share peace and happiness.

9. Supplication for Lineage Blessings

Supplication to the Refuge Tree of the Dharma Lineage of Adi Buddha Mandala

Amid limitless oneness of original purity
Father and Mother in union, Adi Buddha appears
Harmony of wisdom and compassion
The wondrous image represents Dharmakaya
As the flow of Dharma spreads naturally
The whole Dharmadhatu is blessed through conversion

To liberate all suffering beings from transmigration in the six realms
Sakyamuni Buddha founded the Dharma teachings
Tantric teachings without peers well established in the snow land
The source of such grace is the rainbow-body Padmasambhava

Offered body to Guru, the unsurpassable mother of great pleasure
Mandarava set example to reveal profound teachings
Compiled biography and essential teachings of Guru Rinpoche
Yeshe Tsogyal spread and continued the Tantric teachings

Root Gurus of the founder of our Dharma lineage are three holy ones
Nona Tulku revealed to Guru Chen the Great Perfection
Patriarch Gangkar transmitted Four Seals through great initiations
Patriarch Papong Khyentse bestowed over five hundred initiations

Patriarch Chen, Manjusri of Original Purity
Harmonized Sutrayana and Tantrayana to propound the three-yanas-in-one
Accomplished in austerity and attainment that are rare over the ages
Compassionately stays in this suffering world just to save all beings

Guru Lin, Guan Yin of Vajra Lotus
Expressed profound teachings in simple words
Widely expounded the essence of many Dharma teachings
Through Dharma services of all sorts
Spreading the teachings to the East and the West
Continuation and sustenance of the golden teachings
Of our lineage rest squarely on his shoulders

Taking care of all details is the grace of our lineage protectors
Leading us all the way is the Wei Tuo Bodhisattva
Arranging matters ahead depends on Heavenly King Vaisravana

Trusting with all matters relies on the Dragon King of Pacific Ocean.

Oath-bound blacksmith, the Honorable Damchen Dorje Legpa
Holding up this root of Tantra just as he protected Guru Rinpoche
Just and loyal Guan Gong, the great protector of monasteries
Continue to display your loyalty by removing hindrances to the lineage

Establishment of our lineage is simply for salvation of suffering beings
Continuation of our lineage all depends on the blessing of these holy ones
Through taking refuge in our lineage we merge into Bodhicitta
We spread teachings of our lineage to convert suffering beings
And in their salvation, is our reward to the profound compassionate grace.

A Prayer for Yogi Chen's Blessings

Prostration to all refuges of the great grace lineage
As unified in Patriarch Chen, a personification of Manjusri.
Pray the faithful ones be blessed with wishes fulfilled;
May they from suffering depart and happiness gain,
Forever merits accumulate and wisdom grow.

Prostration to all refuges of the great grace lineage
As unified in Patriarch Chen, a personification of Manjusri.
Pray the Dakinis be blessed with peace and stability;
May they from suffering depart and happiness gain,
Soon merits accumulate and wisdom grow to fulfillment.

Supplication to Guru Lin for Blessing

Prostration to all refuges of the great grace lineage
As unified in Guru Lin, a personification of Guan Yin
Grant me realization of original purity of greed as it arises
Bless me to attain unity of clarity and selfless nature of joy
Abiding in rainbow body to extend salvation upon suitable vessels
Revealing wondrous teachings to save all beings in the six realms.

Supplication to Bodhisattva Wei-Tuo

Protector of Buddha Dharma, a great knight,
Followed by the Four Cardinal Heavenly Kings,

Worshipped in all Chinese monasteries,
Help spread holy Dharma with all your might!

You hold practitioners to be your children,
Always give timely encouragement and provision.
Just as you helped Guru Yogi Chen all the way,
Please keep me in your favor to benefit all!

Praise to the Dragon King

The compassion of Dragon King's mind is deeper than oceans;
Rain and dew drops showered everywhere to moisten the world.
Receiving vase offerings to promote aspirations toward Bodhi,
Sentient beings with lucky connections are all blessed by thy grace.

Supplication to the Dragon King

Dragon King and Dragon Queen sustained compassion profound.
Spreading and propagating the Dharma, they took care of chores.
Without overlooking matters major or minor, they guarded well.
Their grace spread the world over, and their virtuous favors last!

10. Dedication of Merits

Evil inflictions and mental illnesses hinder progress on the enlightenment
path

All due to lack of comprehension that grasping to self need to be let go
Sentient beings lack the power to free themselves from worldly sufferings
They are trapped deep in past karmas and habitual tendencies
We can only rely on the power of Guan Yin's great compassion
And the grace of Six-arm Mahakala in carrying out salvation activities
Six arms crush all hindrances and devils in all six realms
To render the whole Dharmadhatu in peace and the Sun of Dharma shines

1. May virtuous gurus remain with us and those departed return soon!
2. May perverse views and violence soon become extinct and Dharma spread without hindrance!
3. May all beings proceed diligently on the path and achieve Buddhahood before death!

4. May all beings develop Great Compassion and never regress until they reach perfect Buddhahood!
5. May all beings develop Great Wisdom and never regress until they reach perfect Buddhahood!

Longevity prayer for Guru Lin

Oh, originally pure yogi you are!
Wonderful conversion through Ewam as the Lotus-born Guru;
The great joy in Sunyata is peerless,
May the Holy Guru live long and abide in this world!

Supplication to Guru Lin for Long Stay in the World and Everlasting Turning of the Dharma Wheel

Tantric teachings of Guru Rinpoche rely on Your Reverence to pass on,
Wisdom lamp of Manjusri rely on Your Reverence to continue shining,
Marrow of Tang Tantras rely on Your Reverence to reveal and explicate,
Please stay long in this world to benefit all with your salvation activities.

Ever Spreading of the Lineage

Marrow of the Right Dharma passed down from generation to generation,
Succeeding predecessors and leading followers to turn the Dharma Wheel,
Everlasting pure lineage guided by holy Gurus and guarded by Protectors,
A never-ending lamp shining through everywhere to enlighten all beings.

*Written in Chinese and translated into English on December 4, 2017
El Cerrito, California*

Praise to Buddha Activities

Mercy over sentient beings' predicaments renders pacification of all calamities
In lack of safety and security, where will happiness arise
Individual and public karmas are mutually intertwined
Through function and power of Bodhi, the totality will come through all together

Sentient beings mostly lack merits and wisdom
Wishing to improve their own lots and yet lack opportunities and assistances
Universal almsgiving born of great compassion rooted in all-in-oneness
Livelihoods improved and help on the enlightenment path increased

Quarrels and fighting have never ceased for a moment
Calculations and maneuvers become ever more complicated
Even though harmony in the world is rare to be found
By Buddha's grace in taming beings, it can be nurtured to rise up

Evil inflictions entangling beings are difficult to escape from
Not only hindering progress on enlightenment but also pulling beings down deep
Great power of Dharmakaya is boundless and immeasurable
As sun comes out, whole world returns to Spring simultaneously

Composed upon request from disciple Mi En (Grace of Amitabha)

*Written in Chinese and translated into English on December 7, 2017
El Cerrito, California*

Foundation of Dharma Activities

All sorts of Dharma assemblies or rituals are usually conducted upon requests from faithful followers or donors so as to meet their demands and offerings. Consequently, it may readily mislead people into mistaking such activities as conducted merely to satisfy the wishes of a few. If Dharma activities were merely like that, then they would move astray from Bodhicitta and the Path of Emancipation, and deteriorate into worldly operations. Hence, it is necessary to point out their fundamental principles so as to sustain the purity of Dharma activities, and thereby attain effective results of their salvation functions.

The reason why Dharma activities can achieve inconceivable effects rests completely upon the great Bodhicitta which is universally equal in caring for all sentient beings, and such Bodhicitta can yield limitless and unmeasurable merits. In other words, the functions of Dharma activities are rooted in functioning of Dharmadhatu as a totality of all, and within this boundless totality there is no partiality, no divisions, and no antagonism; consequently, limitless powers and functions become possible.

Upon comprehending this principle, all participants in Dharma activities, from Buddhas, Bodhisattvas, and Dharma protectors above, down to all sentient beings who aspire to, make offerings for, help carry out, show approval, or engage in the Dharma activities need to set their motives upon pure and great Bodhicitta, and extinguish any mentality or behavior that is tainted with self-centered illusions, antagonistic fighting, or partial preferences. Even though in the dedication of merits the good wishes of all those who participated in helping materialize the Dharma activities will be mentioned, the intention of so doing is only to bless these good wishes so that their fruition will eventually help realize the everlasting and universal salvation activities of Bodhi, but not to confine anyone within tiny circles of self-interests.

May this short essay help readjust the mentality of many participants in Dharma activities back to the right track so that all sentient beings will equally share the benefits of Dharma!

*Written in Chinese and translated into English on February 6, 2018
El Cerrito, California*

Salvation Activities Rituals

After I have publicized the salvation activities rituals that I composed for pacification, enrichment, harmony and expulsion, some disciples and Dharma friends expressed interest in practicing them and asked me if transmission is required.

My recommendation is that, interested parties may read or recite them because that would be helpful for them to gain insight into the Dharma significance of these activities. Besides, such practice would also generate merits.

Salvation activities are a kind of granting blessings, and it takes lineage blessing and Bodhicitta to become effective. Dharma practitioners in general lack enough merits and their Bodhi aspiration has not been firmly rooted through withstanding trials in life, and hence they are not yet ready to attempt practicing these rituals.

May 7, 2018
El Cerrito, California

Dedication of Merits

1. May virtuous gurus remain with us and those departed return soon!
2. May perverse views and violence soon become extinct and Dharma spread without hindrance!
3. May all beings proceed diligently on the path and achieve Buddhahood before death!
4. May all beings develop Great Compassion and never regress until they reach perfect Buddhahood!
5. May all beings develop Great Wisdom and never regress until they reach perfect Buddhahood!

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